

Santal Bidroha Sardha Satabarshiki Mahavidyalaya

ESTD - 2005

Government Aided, NAAC Accredited College

Affiliated to Vidyasagar University & Recognized by UGC (under 2(f) & 12(B))


P.O: Goaltore, Dist: Paschim Medinipur, PIN - 721128

Phone & Fax: 03227-288063, Email: sbssm_goaltore@rediffmail.com, Website: www.sbssmahavidyalaya.ac.in



Student Progressed to Placement 2021-22

Year	Name of Student Who Has Been Placed	Program Graduated From	Year of Graduation	Name of the Employer With Contact Details
2021-22	Pathik Laha	B.Sc Honours, Nutrition	2018	MIDNAPUR CITY COLLEGE, MANDAL PUSHKARINI, DHADIKA, PS-GARBETA, DIST-PASCHIM MEDINIPUR, 721127
2021-22	Pradip Mahata	B.A Honours, Santali	2011	ASSISTANT PROFESSOR IN SANTALI, PANDIT RAGHUNATH MURMU GOVERNMENT DRGREE COLLEGE AT JHARGRAM
2021-22	Abhijit Majumdar	B.Sc Honours, Zoology	2021	AXIS BANK
2021-22	Rajib Garai	B.A General	2019	AXIS BANK

NAME OF THE STUDENT	PROOF OF PLACEMENT DOCUMENT	PROOF OF SBSSM DOCUMENT																																																
Pathik Laha	<div>MIDNAPORE CITY COLLEGE Information System</div>	<div>SmartCollege ERP - A Complete Solution > Santal Bidroha Sardha Satabarshiki Mahavidyalaya >> User: SuperUser - [Search a student...]</div> <div>User Payroll Student Accounts Add-Ons Tools</div> <div>Logout Receipt Payment Contra Journal Approval</div> <div>Search student with the following particulars</div> <div>Stream <div></div> Year <div></div> Session <div></div> Reg. No. <div></div> Reg Session <div></div> Dt of Birth <div>08/07/2024</div> <div>SEARCH</div></div> <div>Name <div>PATHIK LAHA</div> Father's Name <div></div> Mother's Name <div></div> <div>Clear</div></div> <table><thead><tr><th>Std Code</th><th>Name</th><th>Father's Name</th><th>Mother's Name</th><th>Dt of Birth</th><th>Stres</th><th>Year</th><th>Session</th><th>Roll No</th><th>StdType</th><th>Reg No</th><th>Univ Roll No</th></tr></thead><tbody><tr><td>SBS171128</td><td>PATHIK LAHA</td><td></td><td></td><td></td><td>BSc</td><td>3</td><td>2017-20</td><td>NH151C</td><td>Regular</td><td></td><td></td></tr><tr><td>SBS161088</td><td>PATHIK LAHA</td><td></td><td></td><td></td><td>BSc</td><td>2</td><td>2016-20</td><td>NH151C</td><td>Regular</td><td></td><td></td></tr><tr><td>VU2900006</td><td>PATHIK LAHA</td><td></td><td></td><td></td><td>BSc</td><td>1</td><td>2015-20</td><td>NH151C</td><td>Regular</td><td></td><td></td></tr></tbody></table>	Std Code	Name	Father's Name	Mother's Name	Dt of Birth	Stres	Year	Session	Roll No	StdType	Reg No	Univ Roll No	SBS171128	PATHIK LAHA				BSc	3	2017-20	NH151C	Regular			SBS161088	PATHIK LAHA				BSc	2	2016-20	NH151C	Regular			VU2900006	PATHIK LAHA				BSc	1	2015-20	NH151C	Regular		
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VU2900006	PATHIK LAHA				BSc	1	2015-20	NH151C	Regular																																									
<div></div> <div><div>Name : Pathik Laha</div><div>Designation : Technical Assistant</div><div>Qualification : M.Sc.</div><div>Subject : Medical Lab. Technology</div><div>Department Name : Paramedical & Allied Health Science</div><div>Email ID : pathiklahagbt98@gmail.com</div><div>Address : Mandal Pushkarini, Dhadika, p.s- Garhbeta, Paschim Medinipur - 721127</div></div>																																																		
EDUCATIONAL QUALIFICATION																																																		

EDUCATIONAL QUALIFICATION

Government of West Bengal
Higher Education Department
Appointment Branch
Bikash Bhavan, Salt Lake, Kolkata-700091

No: 1312-Edn(A) /4A- 1/19(6)

Date: 28.12.2023

NOTIFICATION

The Governor is pleased to confirm **Sri Pradip Mahata**, Assistant Professor in **Santali** in the West Bengal Education Service in the same post and in the same service with effect from **19.02.2022** in pursuance of West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979.

By order of the Governor

Sd/- T.K.Bhattacharyya

Assistant Secretary to the Govt. of West Bengal

No: 1312/1(7)-Edn(A) /4A- 1/19(6)

Date: 28.12.2023

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A&E), Treasury Building, Kolkata - 700001.
2. The Director of Public Instruction, West Bengal w.r.t. her Memo No.1254-A dated 22.05.23.
3. The Treasury Officer, Jhargram Government Treasury, Jhargram.
4. The Principal / Officer-in-charge, Pandit Raghunath Murmu Government College at Nayagram, Jhargram.
5. Sri Pradip Mahata [E-mail ID- **mahata199@gmail.com**], Assistant Professor in Santali, Pandit Raghunath Murmu Government College at Nayagram, Jhargram.
6. P.S. to the MIC of this Department.
7. Guard file.

Assistant Secretary to the Govt. of West Bengal

		VIDYASAGAR UNIVERSITY REGISTRATION CERTIFICATE	OFFICE NO. 29/A/09/23797
NAME	PRADIP MAHATA		
S/o, D/o	PURNA CHANDRA MAHATA		
of the	SANTAL BIDROHA SARDHA SATABARSIKI MAHAVIDYALAYA		
has been registered as a student of this University.			
His/Her Registration Number is	290130 of 2008-2009		
Date:	27th April, 2009.		
	 Registrar		



NOTE: BSC/145/2021 DSH145/2959

THIS ADMIT CARD HAS
BEEN ISSUED SUBJECT
TO RULES 13,14 PRINTED BELOW

IMPORTANT:
CANDIDATES ARE
REQUESTED TO READ
THE RULES PRINTED BELOW
CAREFULLY BEFORE
COMMENCEMENT OF
THE EXAMINATION

VIDYASAGAR UNIVERSITY




Abhijit Majumdar

ADMIT CARD

B.S.C. HONOURS 6th SEMESTER EXAMINATION , 2021.
[UNDER C.B.C.S]

NAME: AVIJIT MAJUMDAR

SON OF: TARUN KUMAR MAJUMDAR

COLLEGE NAME: SANTAL BIDROHA SARDHA SATABARSIKI MAHAVIDYALAYA

REGISTRATION NO: 1450821 of 2018-2019

ROLL NO. : 1126145-180058

HONOURS CORE COURSE	:	ZOOHCC	(Zoology)
D.S.E. COURSE-III	:	ZOOHDS	(Endocrinology)
D.S.E. COURSE-IV	:	ZOOHDS	(Biology Of Insects)

QUESS
WINNING TOGETHER

Deputed At
AXIS BANK



RAJIB GARAI
Employee ID : AS523709
Department :Bharat Banking Micro Finance Sales
Location :Midnapore
Designation :Field Executive
Branch :PSSG KOLKATA
DOB :30-09-1998
DOJ :21-10-2021
Contact No :7318787518
Blood Group :B+
Emergency Contact No :9547824467
Office Address :2nd Floor, 3A Shakespeare Sarani, Kolkata 700071

Date :22/06/2024 12:45PM



Valid Till
2024 - June

This is a system generated ID card & not be printed. Check for current time & date mentioned on the card.

VIDYASAGAR UNIVERSITY

04512/145/4488 100620/46324

B.A. (3 YEAR DEGREE GENERAL) PART-III EXAMINATION 2019.

Certified that **RAJIB GARAI** passed The Bachelor of Arts Examination of this University in the Final Examination of the Three-Year Degree General Course held in the year **2019** and he is placed in the **Second Division**.
 The following is the statement of marks awarded to him.

NAME : **RAJIB GARAI**
 ROLL : **32117145** NO : **1195**
 REGN. NO. : **1450583** SESSION : **2016-2017**

PREVIOUS PART-I & PART-II GENERAL EXAMINATIONS

Full Marks for each Arts & So. Subject	: 300
Qualifying Marks for each Arts & So. Subject	: 90
Full Marks for Previous QQ candidates of Part-I & Part-II (None)	: 500
Qualifying Marks for QQ candidates	: 150

PART-III GENERAL EXAMINATION


Full Marks for each Arts & So. Subject (100x3) : 300
 Full Marks for Compulsory Subjects : 200
 Minimum Marks to be obtained for each Arts & So. Subject Theoretical-20%, Practical-20% and 30% separately for compulsory subjects (BAGD or B2M, ENG, ENVS) at Part-III Portion and 30% for Theoretical/Practical separately of Part-I, Part-II, & Part-III taken together.

PART-I & PART-II EXAMINATIONS			PART-III EXAMINATION				PART-I, PART-II & PART-III TAKEN TOGETHER			
SUBJECT CODE	MARKS OBTAINED		SUBJECT CODE	THEORETICAL		PRACTICAL		Theoretical	Practical	TOTAL
	Theoretical	Practical		Full Marks	Marks Obtained	Full Marks	Marks Obtained			
BHGG	108		BHGG	100	22			130		130
PEDG	82	72	PEDG	50	32	50	40	114	112	226
EDCG	146		EDCG	100	58			204		204
** MINIMUM MARKS FOR Part-I, Part-II, Part-III taken together			ENGM	50	22					22
AGGREGATE DIVISION			ENGC	50	20					20
60% and above (I)			ENVS	100	61					61
45% but less than 60% (II)			GRAND TOTAL Part-I, Part-II & Part-III Taken Together				** RESULT		ELIGIBLE FOR COMPARTMENTAL IN	
30% or more but less than 45% (P)			FULL MARKS MARKS OBTAINED				II			
** XC : Eligible for Compartmental			1400 663				[SECOND DIVISION]			
** X : Failed										

THIS CERTIFICATE IS PROVISIONAL AND FINAL DIPLOMA SHALL BE ISSUED IN DUE COURSE

Date of Publication of Result : **10.06.2019**

SIX SIX THREE



(SEE OVERLEAF)
Controller of Examinations