

# Santal Bidroha Sardha Satabarshiki Mahavidyalaya

ESTD - 2005

**Government Aided, NAAC Accredited College**

Affiliated to Vidyasagar University & Recognized by UGC (under 2(f) & 12(B))

P.O: Goaltore, Dist: Paschim Medinipur, PIN - 721128

Phone & Fax: 03227-288063, Email: [sbssm\\_goaltore@rediffmail.com](mailto:sbssm_goaltore@rediffmail.com), Website: [www.sbssmahavidyalaya.ac.in](http://www.sbssmahavidyalaya.ac.in)



## Student Progressed to Placement 2021-22

Year	Name of Student Who Has Been Placed	Program Graduated From	Year of Graduation	Name of the Employer With Contact Details
2021-22	Pathik Laha	B.Sc Honours, Nutrition	2018	MIDNAPUR CITY COLLEGE, MANDAL PUSHKARINI, DHADIKA, PS-GARBETA, DIST-PASCHIM MEDINIPUR, 721127
2021-22	Pradip Mahata	B.A Honours, Santali	2011	ASSISTANT PROFESSOR IN SANTALI, PANDIT RAGHUNATH MURMU GOVERNMENT DRGREE COLLEGE AT JHARGRAM
2021-22	Abhijit Majumdar	B.Sc Honours, Zoology	2021	AXIS BANK
2021-22	Rajib Garai	B.A General	2019	AXIS BANK

NAME  
OF THE  
STUDEN  
T

PROOF OF PLACEMENT DOCUMENT

PROOF OF SBSSM DOCUMENT

Pathik Laha

MIDNAPORE CITY COLLEGE  
Information System



Name : Pathik Laha

Designation : Technical Assistant

Qualification : M.Sc.

Subject : Medical Lab. Technology

Department Name : Paramedical & Allied Health Science

Email ID : pathiklahagbt98@gmail.com

Address : Mandal Pushkarini, Dhadika, p.s- Garhbeta, Paschim  
Medinipur - 721127

EDUCATIONAL QUALIFICATION

SmartCollege ERP - A Complete Solution > Santal Bidroha Sardha Satabarshiki Mahavidyalaya >> User: SuperUser - [Search a student..]

User Payroll Student Accounts Add-Ons Tools



Search student with the following particulars

Stream  Year  Session  Reg. No.  Reg Session  Dt of Birth    
Name   Father's Name   Mother's Name

Std Code	Name	Father's Name	Mother's Name	Dt of Birth	Stres	Year	Session	Roll No	StdType	Reg No	Univ Roll No
SBS171128	PATHIK LAHA				BSc	3	2017-20	NH151C	Regular		
SBS161088	PATHIK LAHA				BSc	2	2016-20	NH151C	Regular		
VU2900006	PATHIK LAHA				BSc	1	2015-20	NH151C	Regular		



Government of West Bengal  
Higher Education Department  
Appointment Branch  
Bikash Bhavan, Salt Lake, Kolkata-700091

No: 1312-Edn(A) /4A- 1/19(6)

Date: 28.12.2023

**NOTIFICATION**

The Governor is pleased to confirm **Sri Pradip Mahata**, Assistant Professor in **Santali** in the West Bengal Education Service in the same post and in the same service with effect from **19.02.2022** in pursuance of West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979.

By order of the Governor

*Sd/- T.K.Bhattacharyya*

Assistant Secretary to the Govt. of West Bengal

No: 1312/1(7)-Edn(A) /4A- 1/19(6)

Date: 28.12.2023

**Copy forwarded for information and necessary action to:-**

1. The Principal Accountant General (A&E), Treasury Building, Kolkata - 700001.
2. The Director of Public Instruction, West Bengal w.r.t. her Memo No.1254-A dated 22.05.23.
3. The Treasury Officer, Jhargam Government Treasury, Jhargam.
4. The Principal / Officer-in-charge, Pandit Raghunath Murmu Government College at Nayagram, Jhargam.
5. Sri Pradip Mahata [E-mail ID- [mahata199@gmail.com](mailto:mahata199@gmail.com)], Assistant Professor in Santali, Pandit Raghunath Murmu Government College at Nayagram, Jhargam.
6. P.S. to the MIC of this Department.
7. Guard file.

*[Signature]*  
Assistant Secretary to the Govt. of West Bengal

**VIDYASAGAR UNIVERSITY**  
REGISTRATION CERTIFICATE

OFFICE NO.  
29/A/09/23797

NAME PRADIP MAHATA  
S/o, D/o PURNA CHANDRA MAHATA  
of the SANTAL BIDROHA SARDHA SATABARSIKI MAHAVIDYALAYA  
has been registered as a student of this University.

His/Her Registration Number is 290130 of 2008-2009

Date: 27th April, 2009.

*[Signature]*  
Registrar

Abhijit Majumdar



NOTE: BSC/145/2021  
THIS ADMIT CARD HAS  
BEEN ISSUED SUBJECT  
TO RULES 13,14 PRINTED BELOW  
IMPORTANT:  
CANDIDATES ARE  
REQUESTED TO READ  
THE RULES PRINTED BELOW  
CAREFULLY BEFORE  
COMMENCEMENT OF  
THE EXAMINATION

VIDYASAGAR UNIVERSITY



DSH145/2959



Abhijit Majumdar

ADMIT CARD

B.SC. HONOURS 6th SEMESTER EXAMINATION , 2021.  
[UNDER C.B.C.S]

NAME: AVIJIT MAJUMDAR

SON OF: TARUN KUMAR MAJUMDAR

COLLEGE NAME: SANTAL BIDROHA SARDHA SATABARSIKI MAHAVIDYALAYA

REGISTRATION NO: 1450821 of 2018-2019

ROLL NO. : 1126145-180058

HONOURS CORE COURSE : ZOOHCC (Zoology)  
D.S.E. COURSE-III : ZOOHDS (Endocrinology)  
D.S.E. COURSE-IV : ZOOHDS (Biology Of Insects)

ESTD : 2005



**QUESS**  
WINNING TOGETHER

Deputed At  
**AXIS BANK**

**RAJIB GARAI**  
**Employee ID : AS523709**  
**Department :Bharat Banking Micro Finance Sales**  
**Location :Midnapore**  
**Designation :Field Executive**  
**Branch :PSSG KOLKATA**  
**DOB :30-09-1998**  
**DOJ :21-10-2021**  
**Contact No :7318787518**  
**Blood Group :B+**  
**Emergency Contact No :9547824467**  
**Office Address :2nd Floor, 3A Shakespeare Sarani, Kolkata 700071**

Date :22/06/2024 12:45PM



Valid Till  
2024 - June

**This is a system generated ID card & not be printed. Check for current time & date mentioned on the card.**

**VIDYASAGAR UNIVERSITY**

04512/145/4488

100620/46324



B.A. (3 YEAR DEGREE GENERAL) PART-III EXAMINATION 2019.

Certified that **RAJIB GARAI** passed The Bachelor of Arts Examination of this University in the Final Examination of the Three-Year Degree General Course held in the year 2019 and he is placed in the Second Division. The following is the statement of marks awarded to him.

NAME : **RAJIB GARAI**  
 ROLL : **32117145** NO : **1195**  
 REGN. NO. : **1450583** SESSION : **2016-2017**

**PREVIOUS PART-I & PART-II GENERAL EXAMINATIONS**  
 Full Marks for each Arts & So. Subject : 300  
 Qualifying Marks for each Arts & So. Subject : 90  
 Full Marks for Previous OJ candidates of Part-I & Part-II (None) : 500  
 Qualifying Marks for OJ candidates : 150

**PART-III GENERAL EXAMINATION**  
 Full Marks for each Arts & So. Subject (100x3) : 300  
 Full Marks for Compulsory Subjects : 200  
 Minimum Marks to be obtained for each Arts & So. Subject Theoretical-20%, Practical-20% and 30% separately for compulsory subjects (marks of ENGS, ENCG, ENVS) as Part-III portion and 30% for Theoretical/Practical separately of Part-I, Part-II, & Part-III taken together.

PART-I & PART-II EXAMINATIONS			PART-III EXAMINATION				PART-I, PART-II & PART-III TAKEN TOGETHER			
SUBJECT CODE	MARKS OBTAINED		SUBJECT CODE	THEORETICAL		PRACTICAL		Theoretical	Practical	TOTAL
	Theoretical	Practical		Full Marks	Marks Obtained	Full Marks	Marks Obtained			
BHGG	108		BHGG	100	22			130		130
PEDG	82	72	PEDG	50	32	50	40	114	112	226
EDCG	146		EDCG	100	58			204		204
<b>** MINIMUM MARKS FOR Part-I, Part-II, Part-III taken together</b>			ENGS	50	22					22
<b>AGGREGATE DIVISION</b>			ENCG	50	20					20
60% and above ( I )			ENVS	100	61					61
45% but less than 60% ( II )			<b>GRAND TOTAL Part-I, Part-II &amp; Part-III Taken Together</b>				<b>** RESULT</b>		<b>ELIGIBLE FOR COMPARTMENTAL IN</b>	
30% or more but less than 45% ( P )			FULL MARKS		MARKS OBTAINED		II			
<b>** XC : Eligible for Compartmental</b>			1400		663		[SECOND DIVISION]			
<b>** X : Failed</b>										

THIS CERTIFICATE IS PROVISIONAL AND FINAL DIPLOMA SHALL BE ISSUED IN DUE COURSE SIX SIX THREE

Date of Publication of Result : 10.06.2019



( SEE OVERLEAF )

Contyoller of Examinations